

CUSHING CHAMBER OF COMMERCE  
**37TH ANNUAL FESTIVAL IN THE PARK**  
In Memorial Park ~ Intersection of Thompson St. and 5<sup>th</sup> Street  
September 27th, 2025 / 9:00 am – 2:00 pm  
APPLICATIONS DUE NO LATER THAN SEPT. 19th, 2025  
**NONPROFIT /BUSINESS INFORMATIONAL BOOTH FORM**

**Organization Name:** \_\_\_\_\_  
**Contact Name:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_

**Booth Fee:**

**Cushing Chamber Members (Includes 10' x 10' booth space) - \$85.00/Cash/Check; \$89.00 Credit Card**

**Non-Cushing Chamber Members (Includes 10' x 10' booth space) - \$100.00/Cash/Check; \$104.50 Credit Card**

*(All Booth Space Fees are Non-Refundable)*

**Tent Options:**

**Cushing Chamber (CCoC) Member 10 x 10 Tent Rental: Free – YES\_\_\_ NO\_\_\_**

**Non-Cushing Chamber Member 10 x 10 Tent Rental: \$15/per 10 x 10 Tent – YES\_\_\_ NO\_\_\_**

**Will 110 volts of electricity be required? (220 volts is not available) \_\_\_Yes \_\_\_No**

If Electric is needed, you are responsible for bringing your EXTENSION CORD(S), UP TO 100 FT. LONG, to reach/access the stationary Electrical Distribution Carts.

**Informational Booth Information:**

Please circle the type of booth:                      **NONPROFIT BOOTH**                      **BUSINESS BOOTH**

**Please, NO DRINKS OF ANY KIND, including free bottled water, may be given out by ANY booth.**

**Cushing Chamber does a Drink Booth for our Organization's fundraising during the festival.**

**Booth activities/ giveaways/ etc. during Festival:**

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**OTC, FEIN #, or Social Security #: \_\_\_\_\_ (Mandatory)**

***I hereby agree to the following terms:***

I will set up my concession/exhibit no later than 8 am on September 27th, 2025, and will manage it from 9 am to 2 pm on that day. I understand that I have reserved a specific space and that if more booth space is required, I must purchase additional spaces. I will provide my table, chairs, and extension cords for electrical service if needed, plus everything I want in my booth, i.e., logo banner, etc. PLEASE SEE THE TERMS & CONDITIONS FOR CCoC TENT USE RULES. I also understand that I will stay in my booth to advertise my business/activity and not walk in the crowd passing out my information brochures, business cards, promotional items, etc. I understand that this booth form and all information will be submitted to the Oklahoma Tax Commission, and I am responsible for submitting and paying all taxes from products sold at the event and after the Cushing Chamber Festival in the Park on September 27th, 2025.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

***Attached waiver & Terms and Conditions sheets must be turned in with this application, signed and dated.***

Return To: Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023

Phone 918.225.2400, Fax 918.225.2903, Email: [tracy@cushingchamber.org](mailto:tracy@cushingchamber.org)

Date Received in Office \_\_\_\_\_