CUSHING CHAMBER OF COMMERCE **36TH ANNUAL FESTIVAL IN THE PARK**

In Memorial Park ~ Intersection of Thompson St. and 5th Street September 28, 2024

APPLICATIONS DUE NO LATER THAN SEPT. 20, 2024

NONPROFIT /BUSINESS INFORMATIONAL BOOTH FORM

Organization Name:	
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Telephone: _	
	nbers (Includes 10' x 10' booth space) - \$85.00/Cash/Check; \$88.50 Credit Card
Non-Cushing Chamber (All Booth Space Fees a	r Members (Includes 10' x 10' booth space) - \$100.00/Cash/Check; \$104.50 Credit Card re Non-Refundable)
	CoC) Member 10 x 10 Tent Rental: Free – YES NO r Member 10 x 10 Tent Rental: \$10/per 10 x 10 Tent – YES NO
If Electric is needed, you	icity be required? (220 volts is not available)YesNo are responsible for bringing your EXTENSION CORD(S), UP TO 100 FT. LONG, to ary Electrical Distribution Carts.
Concession / Exhibitor Please circle the type of bo	Information: ooth: NONPROFIT BOOTH BUSINESS BOOTH
	F ANY KIND, including free bottled water, may be given out by ANY booth. s a Drink Booth for our Organization's fundraising during the festival. Sales:
OTC, FEIN #, or Socia	l Security #: (Mandatory)
understand that I have reserve provide my table, chairs, and PLEASE SEE THE WAIVEI pusiness/activity and not wall hat this booth form and all in	whibit no later than 8 am on September 28, 2024, and will manage it from 9 am to 2 pm on that day. I ed a specific space and that if more booth space is required, I must purchase additional spaces. I will extension cords for electrical service if needed, plus everything I want in my booth, i.e., logo banner, etc. R FOR CCoC TENT USE RULES. I also understand that I will stay in my booth to advertise my k in the crowd passing out my information brochures, business cards, promotional items, etc. I understand aformation will be submitted to the Oklahoma Tax Commission, and I am responsible for submitting and as sold at the event and after the Cushing Chamber Festival in the Park on Sept. 28, 2024.
Signature	Date
Attached waiver & Tern	ns and Conditions sheets must be turned in with this application, signed and dated.

Return To: Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023 Phone 918.225.2400, Fax 918.225.2903, Email: tracy@cushingchamber.org
Date Received in Office ______