

CUSHING LIONS CLUB

September 28, 2024

CHILI COOK-OFF

ENTRY FORM

SPONSOR OR NAME OF BUSIN	NESS:			
MAILING ADDRESS:				
HEAD COOK OR CONTACT:				
MAILING ADDRESS (if differen				
E- MAIL ADDRESS:				
PHONE NUMBER:				
Would you be willing to donate you				
selling it for \$5 a quart!			NO	
Please return completed form				
Cushing Lions Club				
PO Box 687				
Cushing, OK 74023				
Email: <u>Tracy@CushingCha</u>	<u>mber.org</u> – For	questions about	Chili Cook-Off: Lion Lou	u Griffin 918-306-9714
Or drop off your application and fee	es at the Cushir	ng Chamber of	ffice, 1301 E. Street d	luring regular business
hours, 8 am -5 pm, closed for lunc	h Noon – 1 pm	M - F.		
Checks should be made payab	ole to: Cushin	ng Lions Club	o - Cushing Chambe	er is only collecting
payments on behalf of the Cush	ing Lions Clu	b Chili Cook-	-Off.	

JOIN US FOR FOOD, FUN, AND FESTIVAL!

Lions Chili Cook-Off 2024 Saturday, September 28, 2024

We are excited about having you at our annual Chili Cook-Off! Proceeds from this event will help finance Cushing humanitarian projects.

JUDGED BEST CHILI PEOPLES CHOICE BEST DECORATED BOOTH

1st \$ 250.00 + TROPHY

\$250.00 + TROPHY

 2^{nd} \$ 150.00 + Certificate 3^{rd} \$ 100.00 + Certificate 1st Certificate 2nd Certificate

3rd Certificate

Our rules are short and simple:

- 1. Set up time may begin as early as 8:00 AM. Check in with the officials' table for your booth space. All cooks need to be at their booth space by 10:00 AM.
- 2. Cooks are responsible for supplying their own table, chairs, cook stove, ice chest, utensils, trash bags, etc.
- 3. Fillers such as beans, cheese, spaghetti, etc. are allowed. *No alcoholic beverages may be* <u>used in preparing or serving your chili.</u>
- 4. Preparation of ingredients prior to the cook-off will be allowed. You can pre-cook at home and warm it up in the park. Entries <u>must provide</u> a minimum of five (5) gallons of chili.
- 5. You may provide crackers and cheese for the people sampling chili if you wish, but **no other goods or beverage may be shared or sold**. The Lions Club will have crackers available with the taste kits.
- 6. Containers to collect the *"Peoples' Choice Award*" votes will be supplied by the Lions Club and will be located on the officials' table. Each container will be numbered with the corresponding number assigned to each booth. There will only be one *"Peoples' Choice Award"* winner.
- 7. A panel of independent judges will be used for a blind taste test to determine First, Second, and Third place. "Best Chili" samples will be collected at 10:45 AM for "Best Chili" judging.
- 8. Cooks will be provided a free sample kit prior to the opening of the event to the public. Be sure to go by and check out the competition before 12 noon.
- 9. We encourage you to decorate your space with hand signs, banners, or costumes to showcase your business or organization to participate in the Best Decorated Booth contest.
- 10. Chili will be served to the public from 11:00 AM until 1:00 PM. In order to ensure there is enough chili for all tasters, you are required to serve only one spoon of chili to each taster using the spoon provided by the Lions until 1:00. The spoon is to be returned to the Lions at 1:15 pm.

The area reserved for our cook-off is the southeast corner of Memorial Park adjacent to the pavilion. Look for the Lions Club sign and officials' table. Lions Club will sell the public sample kits consisting of a bowl, spoon, napkin, crackers, and a voting ticket. The announcement of winners and presentation of awards will be at approximately 1:30 PM at the main stage of the pavilion.

If you have questions, please call the Cushing Chamber office at 918-225-2400 or contact Lion Lou Griffin at 918-306-9714.