



Leadership Cushing 2024 Application

Email completed application to: Tracy@Cushingchamber.org or drop off at 1301 E. Main St.

Name _____

Address _____

Phone (home) _____ (work) _____ (cell) _____

Occupation _____

Email _____

Do you live in Cushing? If so, how many years? _____

Do you work in the Cushing area? _____

Do you expect to stay in Cushing? _____ Yes _____ No _____ Unknown _____

If you do not reside in Cushing, which surrounding community do you live in? How often do you work/visit/shop in Cushing (per month)? _____

Employment Information:

Present Employer _____

Address _____

Your Position _____

What do you consider your most significant career-related achievement? _____

Activities:

Please list any volunteering you may do in the Cushing area, along with the nonprofit organization(s) you volunteer for.

Please list civic, religious and professional organizations of which you are or have been a member.

General Information:

The goal of LEADERSHIP CUSHING is to identify, educate and develop potential leaders for our community by introducing LC participants to several different areas that help to make Cushing the community it is. With this in mind, briefly explain why you wish to participate in LEADERSHIP CUSHING and what you expect to receive from the class.

Tuition:

Tuition for LEADERSHIP CUSHING is payable upon the applicant’s acceptance to the program and prior to the initial session.

Cushing Chamber of Commerce member participants. \$400.00
Non-Member Participant. \$500.00

****MEMBERS:** Apply through your Info Hub Account by March 8, 2024 & receive **\$50.00 off** tuition! The Leadership Cushing Program is featured on the Event Calendar Page in the Info Hub; click the register button on the event to register your tuition after you have submitted an application hard copy or online. Link to online Application is on the event page.

Must log into your Info Hub Account through our website & submit your LC Application through the online application form or hard copy application submission via email by March 8, 2024 at no later than 5 pm.

Applicant's Commitment:

I understand that completion of this application does not insure my acceptance in the class. I understand that the **orientation** session is mandatory and that I am required to attend at least Ten (10) sessions of the twelve (12) sessions to be eligible to graduate from LEADERSHIP CUSHING (exceptions reviewed by Chamber President & CEO Tracy Caulfield & The Steering Committee). I understand the purpose of the program, and, if selected, will devote the time to complete it. I have also obtained the approval and consent of my employer and/or school to participate in LEADERSHIP CUSHING. I understand that I am representing myself and my business in the community and will always do so in a professional and respectful manner. I understand that during or after the CCoC Leadership Cushing program, I may be contacted to participate and volunteer in community organizations; volunteer work; and/or other related programs, organizations, and/or events. I understand these commitments and agree to be bound by them in signing this application.

Applicant's Signature

Date

Employer's Commitment

I understand the time commitment for my employee and agree to allow this employee to devote the time necessary to be an active member of LEADERSHIP CUSHING, if selected. I also understand that my employee will be a representative of and for my business during Leadership Cushing sessions.

Employer's Signature

Date

DEADLINE: Online Applications through the Info Hub Account from Member business employees/owners for \$50.00 Tuition Discount are due no later than March 8, 2024 by 5 pm. All Applications must be received at the Cushing Chamber of Commerce and Industry no later than 5:00 p.m. on or before March 22, 2024. All responses will be kept confidential. Tuition is due no later than April 5, 2024.

PLEASE EMAIL ALL COMPLETED HARD COPY APPLICATIONS TO:

TRACY@CUSHINGCHAMBER.ORG

**OR DROP OFF TO THE CUSHING CHAMBER OFFICE AT
1301 E. MAIN ST. CUSHING, OK**