

CUSHING CHAMBER OF COMMERCE  
**37TH ANNUAL FESTIVAL IN THE PARK**  
In Memorial Park ~ Intersection of Thompson St. and 5<sup>th</sup> Street  
September 27th, 2025 / 9:00 am – 2:00 pm  
APPLICATIONS DUE NO LATER THAN SEPT. 19, 2025  
**CONCESSION/FOOD BOOTH OR FOOD TRUCK FORM**

*\*All Food Booths/Food Trucks must be for a local NonProfit fundraiser or give a portion of profits made at the Festival to a Local Cushing, OK Nonprofit Org.; Youth Athletic Club; Civic Org, Etc.*

**Organization Name:** \_\_\_\_\_  
**Contact Name:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_  
**Booth Fee:** \_\_\_\_\_

**Cushing Chamber Members (Includes 10' x 10' booth space) - \$60.00/Cash/Check; \$63.00 Credit Card -**  
**Non-Cushing Chamber Members (Includes 10' x 10' booth space) - \$90.00/Cash/Check; \$94.50 Credit Card**  
(All Booth Space Fees are Non-Refundable)

**Tent Options:**

**CCoC Member 10 x 10 Tent Rental: Free - YES \_\_\_\_\_ NO \_\_\_\_\_**

**Non-CCoC Member 10 x 10 Tent Rental: \$15/per 10 x 10 Tent – YES \_\_\_\_\_ NO \_\_\_\_\_**

**Will 110 volt electrical be required? (220 volts is not available) \_\_\_\_\_ Yes \_\_\_\_\_ No**

If electricity is needed, you are responsible for bringing your EXTENSION CORD(S), UP TO 100 FT. LONG, to reach/access the stationary Electrical Distribution Carts.

**Concession Booth / Food Truck Information:**

***Please circle:***      **NONPROFIT FOOD BOOTH**      **FOOD TRUCK**      **Size of Truck** \_\_\_\_\_

**Local nonprofit organization you are fundraising for** \_\_\_\_\_  
***Please, NO DRINKS OF ANY KIND, including free bottled water, may be given out by ANY booth. Cushing Chamber does a Drink Booth for our Organization's fundraising during the festival.***

**Food Concession Menu (no duplication of food items/first come, first served): LIST ALL ITEMS PLEASE!**

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**OTC, FEIN #, or Social Security #: \_\_\_\_\_ (Mandatory)**

***I hereby agree to the following terms:***

I will set up my booth no later than 8 am on September 27th, 2025, and will manage it from 9 am to 2 pm on that day. I understand that I have reserved a specific space and that if more booth space is required, I must purchase additional spaces. I will provide my table, chairs, and extension cords for electrical service if needed, plus everything I want in my booth, i.e., logo banner, etc. PLEASE SEE THE TERMS & CONDITIONS FOR CCoC TENT USE RULES. I also understand that I will stay in my booth to advertise my business/activity and not walk in the crowd passing out my information brochures, business cards, promotional items, etc. I understand that my business/nonprofit information will be reported to the Oklahoma Tax Commission, whether our organization is tax-exempt or not. I also understand that I will follow the Oklahoma Health Department rules and regulations for food handling and will hold the Cushing Chamber of Commerce and the City of Cushing harmless of any infractions. I understand that the fundraising done must be for a local Cushing, OK Nonprofit organization; Youth Athletic Club; and/or Civic organization.

Signature \_\_\_\_\_

Date \_\_\_\_\_

***The attached waiver & Terms and Conditions sheets must be signed, dated, and turned in with this application.***

Return To: Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023

Phone 918.225.2400, Fax 918.225.2903, Email: [tracy@cushingchamber.org](mailto:tracy@cushingchamber.org)

Date Received in Office \_\_\_\_\_