



**CUSHING LIONS CLUB**

**September 27, 2025**

**CHILI COOK-OFF**

**ENTRY FORM**

**SPONSOR OR NAME OF BUSINESS:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**HEAD COOK OR CONTACT:** \_\_\_\_\_

**MAILING ADDRESS (if different) :** \_\_\_\_\_  
\_\_\_\_\_

**E- MAIL ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

Would you be willing to donate your left-over Chili to the Lions Club after the competition? They will be selling it for \$5 a quart!                      YES \_\_\_\_\_                      NO \_\_\_\_\_

=====

**Please return completed form with \$50.00 to:**

**Cushing Lions Club**

**PO Box 687**

**Cushing, OK 74023**

Email: [Tracy@CushingChamber.org](mailto:Tracy@CushingChamber.org) – For questions about Chili Cook-Off: Lion Lou Griffin 918-306-9714

Or drop off your application and fees at the Cushing Chamber office, 1301 E. Main Street during regular business hours, 8 am – 5 pm, closed for lunch Noon – 1 pm M – F.

**Checks should be made payable to: Cushing Lions Club - *The Cushing Chamber is only collecting payments on behalf of the Cushing Lions Club Chili Cook-Off.***

**JOIN US FOR FOOD, FUN, AND FESTIVAL!**

## Lions Chili Cook-Off 2025

### Saturday, September 27, 2025

We are excited about having you at our annual Chili Cook-Off! Proceeds from this event will help finance Cushing humanitarian projects.

#### JUDGED BEST CHILI

1<sup>st</sup> \$ 250.00 + TROPHY  
2<sup>nd</sup> \$ 150.00 + Certificate  
3<sup>rd</sup> \$ 100.00 + Certificate

#### PEOPLES CHOICE

\$250.00 + TROPHY

#### BEST DECORATED BOOTH

1<sup>st</sup> Certificate  
2<sup>nd</sup> Certificate  
3<sup>rd</sup> Certificate

Our rules are short and simple:

1. Set up time may begin as early as 8:00 AM. Check in with the officials' table for your booth space. All cooks need to be at their booth space by 10:00 AM.
2. Cooks are responsible for supplying their own table, chairs, cook stove, ice chest, utensils, trash bags, etc.
3. Fillers such as beans, cheese, spaghetti, etc. are allowed. **No alcoholic beverages may be used in preparing or serving your chili.**
4. Preparation of ingredients prior to the cook-off will be allowed. You can pre-cook at home and warm it up in the park. Entries must provide a minimum of five (5) gallons of chili.
5. You may provide crackers and cheese for the people sampling chili if you wish, but **no other goods or beverage may be shared or sold**. The Lions Club will have crackers available with the taste kits.
6. Containers to collect the "*Peoples' Choice Award*" votes will be supplied by the Lions Club and will be located on the officials' table. Each container will be numbered with the corresponding number assigned to each booth. There will only be one "*Peoples' Choice Award*" winner.
7. A panel of independent judges will be used for a blind taste test to determine First, Second, and Third place. "Best Chili" samples will be collected at 10:45 AM for "Best Chili" judging.
8. Cooks will be provided with a free sample kit prior to the opening of the event to the public. Be sure to go by and check out the competition before 12 noon.
9. We encourage you to decorate your space with hand signs, banners, or costumes to showcase your business or organization to participate in the Best Decorated Booth contest.
10. Chili will be served to the public from 11:00 AM until 1:00 PM. **In order to ensure there is enough chili for all tasters, you are required to serve only one spoon of chili to each taster using the spoon provided by the Lions until 1:00.** The spoon is to be returned to the Lions at 1:15 PM.

The area reserved for our cook-off is the southeast corner of Memorial Park adjacent to the pavilion. Look for the Lions Club sign and officials' table. The Lions Club will sell the public sample kits consisting of a bowl, spoon, napkin, crackers, and a voting ticket. The announcement of winners and presentation of awards will be at approximately 1:30 PM at the main stage of the pavilion.

If you have questions, please call the Cushing Chamber office at 918-225-2400 or contact Lion Lou Griffin at 918-306-9714.